# ISLE OF WIGHT COUNCIL 

## SURVEY QUESTIONNAIRE

## A. SURVEY RECORD

## Address :-


A.1. Status of address?
A.2. Extent of survey?
A.3. Is the dwelling occupied or vacan
A.4. Dwelling tenure?


## B. FIRST IMPRESSIONS

B.1. Condition of dwelling?
B.2. General condition of surrounding dwellings?
B.3. General appearance of ne ighbourhood?
B.4. Evidence of environmental abuse?

|  | definitely <br> unfit | boarderline <br> unfit | fit - needs <br> repairs | fit - good <br> condition |
| :--- | :---: | :---: | :---: | :---: |
| poor <br> condition | below <br> average | average | above <br> average | good <br> condition |
| poor | below <br> average | average | above <br> average | good |
|  | significant | minorl <br> isolated | none |  |

## C. DWELLING CHARACTERISTICS

C.1. Dwelling type?
C.1a. Dwelling configuration?
C.2. Date of construction?
C.3. Number of habitable floors to dwelling?
C.4. External wall construction?
C.5. Predominant building material?
C.6. Principal wall finish?
C.7. Main roof form?
C.8. Roof covering?
C.9. Flashings?
C.10. Chimneys?
C.11. Rainwear?
C.12. Predominant window material?
C.13. Dwelling entrance door materia ${ }^{\text {? }}{ }^{\text {metal }}$


## D. EXTERNAL REPAIR/RENEWAL

## REPAIR

WHAT REPAIRS ARE REQUIRED TO THE FOLLOWING ELEMENTS?

| REPAIR | N/A | $\frac{\text { RENEW }}{61<100}$ | $\frac{\text { MAJOR }}{41<60}$ | $\frac{\text { MEDIUM }}{26<40}$ | $\frac{\text { MINOR }}{6<25}$ | $\frac{\text { LOCALISED }}{1<5}$ | $\frac{\text { NO REPAIR }}{\text { nil }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| D.1. Roof Structure | 8 | 6 | 5 | 4 | 3 | 2 | 1 |
| D.2. Roof covering | 8 | 6 | 5 | 4 | 3 | 2 | 1 |
| D.3. Chimney Stacks | 8 | 6 | 5 | 4 | 3 | 2 | 1 |
| D.4. Flashings | 8 | 6 | 5 | 4 | 3 | 2 | 1 |
| D.5. Gutters and Downpipes | 8 | 6 | 5 | 4 | 3 | 2 | 1 |
| D.6. Soil Stack | 8 | 6 | 5 | 4 | 3 | 2 | 1 |
| D.7. External Wall Structure | 8 | 6 | 5 | 4 | 3 | 2 | 1 |
| D.8. External Wall Finish | 8 | 6 | 5 | 4 | 3 | 2 | 1 |
| D.9. External Wall Pointing | 8 | 6 | 5 | 4 | 3 | 2 | 1 |
| D.10. Windows | 8 | 6 | 5 | 4 | 3 | 2 | 1 |
| D.11. Dormers | 8 | 6 | 5 | 4 | 3 | 2 | 1 |
| D.12. Doors | 8 | 6 | 5 | 4 | 3 | 2 | 1 |
| D.13. Underground Drainage | 8 | 6 | 5 | 4 | 3 | 2 | 1 |
| D.14. Fences/Walls/Gates | 8 | 6 | 5 | 4 | 3 | 2 | 1 |
| D.15. Paths/Paved Areas | 8 | 6 | 5 | 4 | 3 | 2 | 1 |

## REPLACEMENT PERIOD

AFTER REPAIRS WHEN WILL THE COMPONENT REQUIRE REPLACEMENT?

| REPLACEMENT PERIOD | N/A | OUTSIDE 30 YRS | $\begin{aligned} & \text { INSIDE } \\ & 30 \text { YRS } \end{aligned}$ | $\begin{aligned} & \text { INSIDE } \\ & 10 \text { YRS } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| D.16. Roof Structure | 8 | 3 | 2 | 1 |
| D.17. Roof covering | 8 | 3 | 2 | 1 |
| D.18. Chimney Stacks | 8 | 3 | 2 | 1 |
| D.19. Flashings | 8 | 3 | 2 | 1 |
| D.20. Gutters and Downpipes | 8 | 3 | 2 | 1 |
| D.21. Soil Stack | 8 | 3 | 2 | 1 |
| D.22. External Wall Structure |  |  |  |  |
| D.23. External Wall Finish | 8 | 3 | 2 | 1 |
| D.24. External Wall Pointing | 8 | 3 | 2 | 1 |
| D.25. Windows | 8 | 3 | 2 | 1 |
| D.26. Dormers | 8 | 3 | 2 | 1 |
| D.27. Doors | 8 | 3 | 2 | 1 |
| D.28. Underground Drainage |  |  |  |  |
| D.29. Fences/Walls/Gates | 8 | 3 | 2 | 1 |
| D.30. Paths/Paved Areas | 8 | 3 | 2 | 1 |

## E. INTERNAL REPAIR/RENEWAL

E.1. Number of habitable rooms including kitchen?
E.2. Number of bedrooms?

## REPAIR

| Specify number............ |  |
| :--- | :---: |
| Specify number........... |   |

WHAT REPAIRS ARE REQUIRED TO THE FOLLOWING ELEMENTS (WHOLE DWELLING ASSESSMENT)?

| REPAIR | N/A | $\frac{\text { RENEW }}{61<100}$ | $\frac{\text { MAJOR }}{41<60}$ | $\frac{\text { MEDIUM }}{26<40}$ | $\frac{\text { MINOR }}{6<25}$ | $\frac{\text { LOCALISED }}{1<5}$ | NO REPAIR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E.3. Floor Structure | 8 | 6 | 5 | 4 | 3 | 2 | 1 |
| E.4. Floor Finishes | 8 | 6 | 5 | 4 | 3 | 2 | 1 |
| E.5. Internal Wall Structures | 8 | 6 | 5 | 4 | 3 | 2 | 1 |
| E.6. Wall Finishes | 8 | 6 | 5 | 4 | 3 | 2 | 1 |
| E.7. Ceiling Finishes | 8 | 6 | 5 | 4 | 3 | 2 | 1 |
| E.8. Doors/Frames | 8 | 6 | 5 | 4 | 3 | 2 | 1 |
| E.9. Fireplaces/Flues | 8 | 6 | 5 | 4 | 3 | 2 | 1 |
| E.10. Stairs/Balustrades | 8 | 6 | 5 | 4 | 3 | 2 | 1 |

## INTERNAL DEFECTS

WHAT INTERNAL DEFECTS ARE APPARENT (WHOLE DWELLING ASSESSMENT)?
NOTE: SCORES RECORDED HERE SHOULD INFORM DECISIONS ON UNFITNESS (i.e. SECTION I)
SEVERE = FITNESS FAILURE
MODERATE = BORDERLINE UNFIT
MINOR = DEFECTIVE BUT NOT UNFIT
NONE = NO DEFECTS

| DEFECTS | N/A | SEVERE | MODERATE | MINOR | NONE |
| :--- | :---: | :---: | :---: | :---: | :---: |
| E.11. Rising Damp | 8 | 4 | 3 | 2 | 1 |
| E.12. Penetrating Damp | 8 | 4 | 3 | 2 | 1 |
| E.13. Dry/Wet Rot | 8 | 4 | 3 | 2 | 1 |
| E.14. Heating | 8 | 4 | 3 | 2 | 1 |
| E.15. Ventilation | 8 | 4 | 3 | 2 | 1 |
| E.16. Natural Light | 8 | 4 | 3 | 2 | 1 |
| E.17. Artificial Light | 8 | 4 | 3 | 2 | 1 |
| E.18. Mould/Condensation | 8 | 4 | 3 | 2 | 1 |

## F. AMENITIES AND SERVICES

F.1. Does the dwelling possess the standard amenities?
F.2. Does the dwelling possess central heating?
F.3. Age of kitchen fittings?
F.4. Kitchen space/layout?
F.5. Age of bathroom amenities?
F.6. Bathroom location?
F.7. W.C. location?


## F. AMENITIES AND SERVICES (cont......)

WHAT REPAIRS ARE REQUIRED TO THE FOLLOWING ELEMENTS AND WHAT REPLACEMENT PERIOD APPLIES?
REPAIR

| REPAIR | N/A | $\frac{R E N E W}{61<100}$ | $\frac{M A J O R}{41<60}$ | $\frac{M E D I U M}{26<40}$ | $\frac{M I N O R}{6<25}$ | $\frac{\operatorname{LOCALISED}}{1<5}$ | $\frac{N}{n O R E P A I R}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| F.8. Kitchen Fittings | 8 | 6 | 5 | 4 | 3 | 2 | 1 |
| F.9. Bathroom Amenities | 8 | 6 | 5 | 4 | 3 | 2 | 1 |
| F.10. Internal Plumbing | 8 | 6 | 5 | 4 | 3 | 2 | 1 |
| F.11. Electrics | 8 | 6 | 5 | 4 | 3 | 2 | 1 |
| F.12. Heating Boilers/Appliances | 8 | 6 | 5 | 4 | 3 | 2 | 1 |
| F.13. Heating Distribution | 8 | 6 | 5 | 4 | 3 | 2 | 1 |

## REPLACEMENT PERIOD

| REPLACEMENT PERIOD | N/A | $\begin{aligned} & \text { OUTSIDE } \\ & 30 \text { YEARS } \end{aligned}$ | $\begin{aligned} & 26-30 \\ & \text { YEARS } \end{aligned}$ | $\begin{aligned} & 21-25 \\ & \text { YEARS } \end{aligned}$ | $\begin{gathered} 16-20 \\ \text { YEARS } \end{gathered}$ | 11-15 <br> YEARS | $6-10$ <br> YEARS | INSIDE 5 YEARS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| F.14. Kitchen Fittings |  |  |  |  | 4 | 3 | 2 | 1 |
| F.15. Bathroom Amenities |  |  | 6 | 5 | 4 | 3 | 2 | 1 |
| F.16. Internal Pumbing |  | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
| F.17. Electrics | $\square$ |  | 6 | 5 | 4 | 3 | 2 | 1 |
| F.18. Heating Boilers/Appliances | 8 |  |  |  |  | 3 | 2 | 1 |
| F.19. Heating Distribution | 8 |  | 6 | 5 | 4 | 3 | 2 | 1 |

## G. SECURITY \& ADAPTATIONS

G.1. Are the following security measures present?

| MEASURES | N/A | NO | YES |
| :--- | :---: | :---: | :---: |
| a) Secure door locking | 8 | 2 | 1 |
| b) Window locks | 8 | 2 | 1 |
| c) Burglar alarm | 8 | 2 | 1 |
| d) External lighting | 8 | 2 | 1 |

G.2. Has the dwelling been adapted for handicapped/disabled use?
G.3. IF ADAPTED..
...Are any of the following adaptations present?

| ADAPTATIONS | NO | YES |
| :--- | :---: | :---: |
| a) Level/ramped access | $\mathbf{2}$ | $\mathbf{1}$ |
| b) Chair/stairlift/hoist | 2 | $\mathbf{1}$ |
| c) Adapted bathroom/W.C. | $\mathbf{2}$ | $\mathbf{1}$ |
| d) Adapted kitchen | $\mathbf{2}$ | $\mathbf{1}$ |
| e) Wheelchair accessible W.c. | $\mathbf{2}$ | $\mathbf{1}$ |
| f) Ground floor bedroom/bathroom | $\mathbf{2}$ | $\mathbf{1}$ |
| g) Repositioned electrical controls | $\mathbf{2}$ | $\mathbf{1}$ |

H. ENERGY EFFICIENCY OF DWELLING

| H.1. Built Form | unob. ـ9 | maisonette $7$ | flat 6 | $\begin{aligned} & \hline \hline \text { mid terrace } \\ & \text { with } \\ & \text { passage } \\ & \hline \end{aligned}$ | mid terrace 4 | end of terrace | semi- <br> detached | detached $1$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 Dwelling Age pre 1900 | 1900-29 | 1930-49 | 1950-65 | 1966-76 | 1977-81 | 1982-90 | 1991-95 | post-1995 |
| 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
| H.3. Number of Storeys in dwelling (excluding roof rooms uninhabitable basement) |  |  |  |  |  | unob. <br> 9 | Specify No. |  |

H.4. Number of Rooms (habitable rooms, kitchens, bathrooms, landing + halls, and other heated rooms in dwelling).

H.5. Rooms in Roof?
H.6. Flat or Maisonette Type(flats only)

## H.7. Floor Exposure(flats only)

H.8. Roof Exposure(flats only)
H.9. Wall Exposure(flats only

| N/A | four walls <br> exposed | three to <br> four walls <br> exposed | three walls <br> exposed | two to <br> three walls <br> exposed | two walls <br> exposed |
| :---: | :--- | :--- | :--- | :--- | :--- |
| 8 | $\mathbf{n}_{4}$ |  |  |  |  |


| one to two <br> walls <br> exposed | one wall <br> exposed |  |
| :--- | :--- | :--- |

## H.10. Roof Insulation


H.11. Wall Insulation since built

H.12. Floor Insulation since built


## H.13. Primary Heating System Fuel



WITHIN THE CATEGORY SELECTED IN THE PREVIOUS QUESTION INDICATE TYPE OF SYSTEM


| 1. BOILER SYSTEM |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| OIL BOILER | Old oil boiler <br> (pre1985) | $\mathbf{0 4 0}$ | Standard oil <br> boiler (1985- <br> 97) | $\mathbf{0 4 1}$ | Condensing oil <br> boiler | $\mathbf{0 4 2}$ | New oil <br> boiler(97+) | $\mathbf{0 4 3}$ |  |
| GAS BOILER | Old gas boiler <br> pre 1979 | $\mathbf{2 2 3}$ | Old gas floor <br> boiler 1979-97 | $\mathbf{2 2 2}$ | Standard gas <br> or wall boiler <br> pre 1998 | $\mathbf{2 2 1}$ | New boiler <br> $1998+$ | $\mathbf{5 0 1}$ | Combi boiler <br> pre 1998 |
| CONDENSING <br> BOILER | Condensing <br> gas boiler pre <br> 1998 | $\mathbf{2 0 4}$ | Condensing <br> combi boiler <br> pre 1998 | $\mathbf{2 0 6}$ | Condensing <br> boiler 1998+ | $\mathbf{5 0 3}$ | Condensing <br> combi boiler <br> $1998+$ | $\mathbf{5 0 7}$ |  |
| OTHER BOILER <br> SYSTEMS | Electric boiler | $\mathbf{1 0 0}$ | Open solid fuel <br> fire with rads | $\mathbf{0 7 4}$ | Closed solid <br> fuel fire with <br> rads | $\mathbf{0 7 5}$ |  |  |  |

## 2. WARM AIR SYSTEM

USE BOILER SYSTEM CODES

## 3. ROOM HEATERS

| OPEN SOLID FUEL | Open solid fuel room heater | 080 | Open SF room heater BB no rads | 082 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLOSED SOLID FUEL | Closed solid fuel room heater | 083 | Closed SF room heater BB no rads | 084 |  |  |  |  |  |  |
| GAS ROOM HEATERS | $\begin{aligned} & \text { Old pre } 1960 \\ & \text { gas room } \\ & \text { heater } \\ & \hline \end{aligned}$ | 301 | Room heater with back boiler pre 1998 | 225 | Modern gas room heater | 302 | New gas room heater with $B B$ no rads | 304 | Condensing gas room heater | 282 |
| 4. STORAGE HEATERS |  |  |  |  |  |  |  |  |  |  |
|  | Old large volume storage heater | 132 | New slimline storage heater | 130 | Fan assisted storage heater | 133 |  |  |  |  |

5. OTHER SYSTEM

| 5. OTHER SYSTEM |
| :--- |
| Electric <br> undefloor <br> heating |
| 6 6. COMMUNITY HEATING |
| High temp <br> community <br> heating |

H.15. Hot Water System Fuel

H.16. Hot Water System Type

| coal fired <br> kitchen range $10$ | oil fired kitchen range | 9 | gas fired <br> kitchen <br> range $8$ | gas instant -aneous (multi boint) | gas instant <br> aneous <br> (single <br> point) | electric <br> instant- <br> aneous | single on-peak immersion 4 | single <br> off-peak <br> immersion | $\begin{gathered} \text { dual }_{2} \\ \text { immersion } \end{gathered}$ | from boiler $1$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | from solid fuel back boiler system | 19 | from gas back boiler system | from combi boiler 17 | commúnity heating with tank | community heating no tank | fromCPSU <br> 14 | from oil fired warm air unit | from gas <br> fired warm <br> air unit <br> 12 | gas circulator |

H.17. Age of Heating System.....?
H.18. Secondary Heating System
H.19. Additional Information
H.20.Predominant Window Frame Type
H.21.Predominant Window Glazing Type
H.22. Draughtproofing of Windows/Doors

H.23. Floor Area

| FLOOR | N/A | $71+m$ | $61-70 m$ | $51-60 m$ | $41-50 m$ | $31-40 m$ | $21-30 m$ | $11-20 m$ | $1-10 m$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| a) Lowest floor | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
| b) 1st Floor | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
| c) 2nd Floor | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
| d) 3rd Floor | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
| e) 4th Floor | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |

## I. DWELLING FITNESS

I.1. Requirements of the fitness standard Is the dwelling defective on any of the matters, and if so is it unreasonable for occupation........?

ITEM
Repair
Structural stability
Dampness
Artificial Lighting
Natural Lighting
Heating
Ventilation
Water supply
Cooking \& waste disposal
Bath/shower \& whb
Suitably located WC
Drainage

| UNOB | UNFIT | FIT |
| :---: | :---: | :---: |
| 9 | 2 | 1 |
| 9 | 2 | 1 |
| 9 | 2 | 1 |
| 9 | 2 | 1 |
| 9 | $\square$ | $\square$ |
| 9 | 2 | 1 |
| 9 | 2 | 1 |
| 9 | 2 | 1 |
| 9 | 2 | 1 |
| 9 | 2 | 1 |
| 9 | 2 | 1 |
| 9 | 2 | $\square$ |
| 9 | 2 | $\square$ |
|  | $\square$ |  |
|  | $\square$ |  |
|  | $\square$ |  |
|  | $\square$ |  |
|  | $\square$ |  |

I.2. Is the dwelling Fit under Section 604..?
I.3. What action should be taken under the housing acts whether unfit or not?


## J. HEALTH AND SAFETY HAZARDS

WHAT LEVEL OF POTENTIAL RISK DO THE FOLLOWING HAZARDS PRESENT.........?

|  | UNOB. | EXTREME | HIGH | MEDIUM | LOW | NISK |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AMBIENCE |  |  |  |  |  |  |
| 1. Temperature | 9 | 5 | 4 | 3 | 2 | 1 |
| 2. Dampness + Mould | 9 | 5 | 4 | 3 | 2 | 1 |
| 3. Noise | 9 | 5 | 4 | 3 | 2 | 1 |
| 4. Lighting | 9 | 5 | 4 | 3 | 2 | 1 |
| 5. Electrical | 9 | 5 | 4 | 3 | 2 | 1 |
| 6. Structural Failure | 9 | 5 | 4 | 3 | 2 | 1 |
| MOVEMENT |  |  |  |  |  |  |
| 7. Arrangement (Falls) | 9 | 5 | 4 | 3 | 2 | 1 |
| 8. Entrapment/Collision | 9 | 5 | 4 | 3 | 2 | 1 |
| 9. Poor Ergonomics | 9 | 5 | 4 | 3 | 2 | 1 |
| 10. Overcrowding/Layout | 9 | 5 | 4 | 3 | 2 | 1 |
| 11. Hot Surfaces | 9 | 5 | 4 | 3 | 2 | 1 |
| HYGIENE |  |  |  |  |  |  |
| 12. Personal Hygiene | 9 | 5 | 4 | 3 | 2 | 1 |
| 13. Food Safety | 9 | 5 | 4 | 3 | 2 | 1 |
| 14. Domestic Hygiene | 9 | 5 | 4 | 3 | 2 | 1 |
| 15. Sanitation/Drainage | 9 | 5 | 4 | 3 | 2 | 1 |
| 16. Domestic Water | 9 | 5 | 4 | 3 | 2 | 1 |
| MATERIALS |  |  |  |  |  |  |
| 17. Noxious Gases | 9 | 5 | 4 | 3 | 2 | 1 |
| 18. Radiation | 9 | 5 | 4 | 3 | 2 | 1 |
| 19. Uncombusted Fuel | 9 | 5 | 4 | 3 | 2 | 1 |
| 20. Explosion | 9 | 5 | 4 | 3 | 2 | 1 |
| 21. Lead | 9 | 5 | 4 | 3 | 2 | 1 |
| 22. Asbestos/Fibrous Material | 9 | 5 | 4 | 3 | 2 | 1 |
| ACCESS + FIRE |  |  |  |  |  |  |
| 23. Intruder Entry | 9 | 5 | 4 | 3 | 2 | 1 |
| 24. Fire | 9 | 5 | 4 | 3 | 2 | 1 |

WHAT IS THE LEVEL OF RISK POSED BY BOTH PRIMARY AND SECONDARY HAZARDS TO A VULNERABLE PERSON WITHIN THE NEXT 12 MONTHS (WHOLE DWELLING ASSESSMENT).

## K. ENVIRONMENTAL APPRAISAL

K.1. Are problems apparent in the local area or neighbourhood..? (Surveyor Assessment)
K.2. Visual quality of local environment? (Surveyor Assessment)

| PROBLEMS | NOT A <br> PROBLEM | MINOR | MAJOR |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| a) Condition of roads/footpaths | 1 | 2 | 3 |  |  |  |  |  |
| b) Poor street lighting | 1 | 2 | 3 |  |  |  |  |  |
| c) Empty properties | 1 | 2 | 3 |  |  |  |  |  |
| d) Vacant sites | 1 | 2 | 3 |  |  |  |  |  |
| e) Street parking | 1 | 2 | 3 |  |  |  |  |  |
| f) Scruffy gardens/buildings | 1 | 2 | 3 |  |  |  |  |  |
| g) Heavy traffic | 1 | 2 | 3 |  |  |  |  |  |
| h) Communal parking/garages | 1 | 2 | 3 |  |  |  |  |  |
| i) Communal stores | 1 | 2 | 3 |  |  |  |  |  |
| j) Rubbish/litter | 1 | 2 | 3 |  |  |  |  |  |
| k) Vandalism/graffitti | 1 | 2 | 3 |  |  |  |  |  |
| good |  |  |  |  | above <br> average | average | below <br> average | poor |

## L. HOUSEHOLD INFORMATION

L.1. How long has your household lived at this address?

| unob. $\quad 9$ | over <br> 20 years | 11-20 years 5 | 6-10 years <br> 4 | 3-5 years 3 | 1-2 years | under 1 year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

L.2. Would you like to move within the next 12 months if you had a free choice?
L.3. How satisfied are you with your current accommodation?

L.4. Do you intend to carry out any major repairs/improvements(costing £500+) to your home in the future?
L.5. Have you carried out any major repairs/improvements to your home (costing over $£ 500$ ) in the last 5 years.....?
L.6. How satisfied or otherwise are you with the area in which you live?
L.7. Over the past 5 years would you say your area has ..?

L.8. How much of a problem if any are the following in your neighbourhood..?(Householder to answer)

| CRIME AND UNSOCIAL BEHAVIOUR | D.K. | NOT A <br> PROBLEM | MINOR | MAJOR |
| :--- | :---: | :---: | :---: | :---: |
| a) Property crime | 8 | 1 | 2 | 3 |
| b) Auto crime | 8 | 1 | 2 | 3 |
| c) Personal assault/theft | 8 | 1 | 2 | 3 |
| d) Racial harrassment | 8 | 1 | 2 | 3 |
| e) Unsocial behaviour | 8 | 1 | 2 | 3 |
| f) Groups of youths causing annoyance | 8 | 1 | 2 | 3 |
| g) Graffitti | 8 | 1 | 2 | 3 |
| h) Drug abuse/dealing | 8 | 1 | 2 | 3 |
| i) Empty properties | 8 | 1 | 2 | 3 |
| j) Public drinking/drunkenness | 8 | 1 | 2 | 3 |

House Condition Survey 2002
L.9. Could you please supply me with some information on the head of the household and other members of the family living at this address?

| RELATIONSHIP <br> TO H.O.H. | PERSON | SEX | AGE | ECONOMIC <br> STATUS | ETHNICITY |
| :---: | :---: | :---: | :---: | :---: | :--- |
|  |  | Male =1 <br> Female = 2 | Record in yrs <br> unob $=99$ | see codes | see codes |
|  | B |  |  |  |  |
|  | C |  |  |  |  |
|  | D |  |  |  |  |
|  | E |  |  |  |  |
|  | F |  |  |  |  |
|  | G |  |  |  |  |
|  | H |  |  |  |  |
|  |  |  |  |  |  |


| ETHNICITY <br> White | Asian or Asian British |
| :---: | :---: |
|  | 8. Indian |
| 1. British | 9. Pakistani |
| 2. Irish | 10. Bangladeshi |
| 3. White - other | 11. Asian background-other |
| Mixed | 12 Kashmira |
| 4. White \& Black Caribbean | Black or Black British |
| 5. White \& Black African | 13. Caribbean |
| 6. White \& Asian | 14. African |
| 7. Mixed - other | 15. Black background-other <br> Chinese or Other ethnic group |
| 99. Refused/Unob. | 16. Chinese |
|  | 17. Any other |

ECONOMIC STATUS

| 1. full-time work | 5. housewife |
| :--- | :--- |
| 2. part-time work | 6. wholly retired |
| 3. unemployed-registered | 7. student |
| 4. permanently sick/disabled | 9. unob/ n.a. |

L.10. Number of persons in household

Specify No: ............
L.11. Type of household.....Use Household Type codings...........CODE:
L.12. Number of bedrooms required

Specify No: ............

L.13. Type of occupation?
L.13a. If shared... Is the dwelling?

L.14. How many persons occupy this dwelling?
a) Number of residents
b) Number of lettings (if applicable)

L.15. During the last month has the household income included money from any of these sources?

| SOURCE | REFUSED |
| :--- | :---: | :---: | :---: |
| DONT KNOW |  | YES 1 NO

L.16. Does anyone in the household suffer from a long-term illness or disability?
no

| no |  |
| :--- | ---: |
|  | 2 |

yes
L.17. Do any members of your household have any difficulties with any of the following?

| ACTIVITY | NO | YES |
| :--- | :---: | :---: |
| Climbing stairs/steps | 2 | 1 |
| Getting in/out of bath | 2 | 1 |
| Turning taps on/off | 2 | 1 |
| Cooking/preparing food | 2 | 1 |
| Using WC | 2 | 1 |
| Washing/drying clothes | 2 | 1 |
| Access to and from your house | 2 | 1 |
| Access to ground floor rooms | 2 | 1 |


L.18. ASK OF HOUSEHOLD HEAD AND PARTNER - SHOWCARD - Which of the following bands covers -

| PER WEEK | PER YEAR | CODE | a) your gross income and <br> b) your partners gross income. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Less than £50 | Less than £2,600 | 1 |  |  |  |
| £50-£74 | £2,600-£3,899 | 2 | By that I mean your income BEFORE any deduction for tax, national insurance, or anything else, but including benefits, pensions and other income. |  |  |
| £75-£99 | £3,900-£5,199 | 3 |  |  |  |
| £100-£149 | £5,200-£7,799 | 4 | A |  |  |
| £150-£199 | £7,800-£10,399 | 5 |  |  |  |
| £200-£249 | £10,400-£12,999 | 6 |  |  | B |
| £250-£299 | £13,000-£15,559 | 7 | H.O.H |  |  |
| £300-£349 | £15,600-£18,199 | 8 |  |  | PARTNER |
| £350-£399 | £18,200-£20,799 | 9 |  |  |  |
| £400-£499 | £20,800-£25,999 | 10 |  |  |  |
| £500-£599 | £26,000-£31,199 | 11 |  |  |  |
| £600-£699 | £31,200-£36,399 | 12 |  |  |  |
| £700-£799 | £36,400-£41,599 | 13 | N/A | 98 |  |
| £800-£999 | £41,600-£51,999 | 14 | Refused | 96 |  |
| Over $£ 1000$ | Over £52,000 | 15 | Don't know | 99 |  |

