## Isle of Wight Council Forward Plan – January 2006 to July 2006

The Forward Plan is a list of all matters that are due to be considered by the Cabinet over the next seven months. This will be updated each month.

| Nature and Short Description of Decision to be Taken       | Decision<br>Maker | Consultees and when Consultation is to Take Place   | Consultation<br>Method                              | Background<br>papers and<br>Relevant<br>Documents                                     | Electoral<br>Division               | Lead<br>Officer              | Cabinet<br>Member  | Reason for<br>change from<br>last Forward<br>Plan |
|--|-------------------|---|---|---|-------------------------------------|------------------------------|--|---|
| Anticipated Date of Tuesday, 17 Januar                     |                   |   |   |   |                                     |                              |  |   |
| South East Plan  | Cabinet           | A wide range of community and voluntary sector groups, Government Agencies, Parish and Town Council's, businesses have been involved in the formulation of the Plan | Public meeting,<br>advertisements in<br>local press | Draft South<br>East Plan  | All                                 | Andrew<br>Ashcroft<br>823556 | Cllr Ward,<br>Environment,<br>Transport and<br>Planning<br>Policy                      | New Entry   |
| Budget 2006-2007<br>recommendation to<br>Full Council      | Cabinet           | Various interested groups over a period of weeks  | Focus Groups  | Budget<br>2005-06,<br>provisional<br>Revenue<br>Support<br>Grant<br>Report<br>2006-07 | All                                 | Paul<br>Wilkinson<br>823650  | Cllr Wood,<br>Resources,<br>Audit,<br>Efficient<br>Council and<br>Customer<br>Champion |   |
| Match funding for<br>Ryde Townscape<br>Heritage Initiative | Cabinet           | N/A   | N/A   | State 1 and<br>Stage 2<br>Submission<br>s to the<br>Heritage<br>Lottery<br>Fund       | Ryde<br>North East<br>Mr H<br>Adams | Andrew<br>Ashcroft<br>823556 | Cllr Ward,<br>Environment,<br>Transport and<br>Planning<br>Policy                      | New Entry   |

| Nature and Short<br>Description of<br>Decision to be<br>Taken  | Decision<br>Maker | Consultees and when Consultation is to Take Place                               | Consultation<br>Method                       | Background<br>papers and<br>Relevant<br>Documents                           | Electoral<br>Division | Lead<br>Officer   | Cabinet<br>Member  | Reason for<br>change from<br>last Forward<br>Plan |
|--|-------------------|---|--|---|-----------------------|---|--|---|
| Anticipated Date of Tuesday, 17 Januar   |                   | ued)  |  |   |                       |   |  |   |
| Blue Paper from<br>Policy Commission<br>for Care, Health<br>and Housing -<br>Options for Housing<br>Services                                       | Cabinet           | Housing staff, NHS<br>Representatives,<br>Council Officers,<br>Registered RSL's | Meetings and questionnaires                  | Evidence<br>collected by<br>and<br>presented to<br>the Policy<br>Commission | All                   | Margaret<br>Howard<br>823061                                  | Cllr Cousins,<br>Care, Health<br>and Housing   |   |
| Blue Paper from Policy Commission for Safer Communities - consumption of alcohol in public places  | Cabinet           | Stakeholders,<br>Public, Officers   | Formal/informal<br>meetings, press<br>advert | Evidence<br>presented to<br>and<br>collected by<br>Policy<br>Commission     | All                   | Sue<br>Lightfoot<br>550989<br>and<br>Policy<br>Commissi<br>on | Cllr Abraham,<br>Safer<br>Communities  |   |
| To consider the potential for a local delivery vehicle for Cowes Waterfront to secure long term investment funding and a gateway review of options | Cabinet<br>Member | To be advised   | To be advised                                | To be advised   | All                   | Derek<br>Rowell<br>823146,<br>John<br>Metcalfe<br>823825      | Cllr Wood,<br>Resources,<br>Audit,<br>Efficient<br>Council and<br>Customer<br>Champion |   |
| To receive the Inspection report on Learning Disability Services   | Cabinet           | N/A   | N/A  | N/A   | All                   | Sandy<br>Weller<br>822247                                     | Cllr Cousins,<br>Care, Health<br>and Housing   |   |

| Nature and Short<br>Description of<br>Decision to be<br>Taken                      | Decision<br>Maker | Consultees and when Consultation is to Take Place  | Consultation<br>Method                      | Background<br>papers and<br>Relevant<br>Documents  | Electoral<br>Division | Lead<br>Officer             | Cabinet<br>Member  | Reason for<br>change from<br>last Forward<br>Plan   |
|--|-------------------|--|---|--|-----------------------|-----------------------------|--|---|
| Anticipated Date of Monday, 30 January   |                   |  |   |  |                       |                             |  |   |
| Audit Commission<br>Management Letter<br>and associated<br>Action Plan             | Cabinet           | District Auditor to<br>consult various<br>officers during<br>December 2005   | Meetings                                    | Audit<br>Commission<br>reports<br>during the<br>year   | All                   | Paul<br>Wilkinson<br>823650 | Cllr Wood,<br>Resources,<br>Audit,<br>Efficient<br>Council and<br>Customer<br>Champion | New Entry   |
| Local Development<br>Framework -<br>Preferred Island<br>Plan Options and<br>Issues | Cabinet           | Statutory consultees, stakeholder groups, Local Strategy Partnership - Theme Group 7 Attractive Island, Agencies and local residents | Meetings and correspondence                 | Core Strategy Topic papers, Local Developme nt Scheme, Core Strategy Issues and Options Papers | All                   | Wendy<br>Perera<br>823697   | Cllr Ward,<br>Environment,<br>Transport and<br>Planning<br>Policy                      | Slipped<br>from 17<br>January to<br>fit into the<br>timetable for<br>the Island<br>Plan   |
| Decision will not be<br>Monday, 1 February   |                   |  |   |  |                       |                             |  |   |
| To recommend the Local Transport Plan to Full Council                              | Cabinet<br>Member | Quality Transport Partnership, Transport Operators, Parish Council's, LSP Transport Groups, Members, Officers                        | Letters, meetings,<br>surveys,<br>workshops | Local Transport Plan 2, update of previous Transport Plan, Vision on Transport                 | All                   | Steve<br>Matthews<br>823788 | Cllr Ward,<br>Environment,<br>Transport and<br>Planning<br>Policy                      | Slipped<br>from 13<br>December<br>to allow for<br>further<br>consultation<br>and Cabinet<br>Member to<br>use<br>delegated<br>powers |

| Nature and Short<br>Description of<br>Decision to be<br>Taken | Decision<br>Maker | Consultees and when Consultation is to Take Place                              | Consultation<br>Method               | Background<br>papers and<br>Relevant<br>Documents   | Electoral<br>Division | Lead<br>Officer   | Cabinet<br>Member  | Reason for<br>change from<br>last Forward<br>Plan |
|---|-------------------|--|--------------------------------------|---|-----------------------|---|--|---|
| Anticipated Date of   |                   | •  |                                      |   |                       |   |  |   |
| Tuesday, 7 Februar  |                   | T  |                                      |   |                       | _   |  |   |
| To implement the ACSO Scheme                                  | Cabinet           | Safer Communities<br>Partnership and<br>Safer Communities<br>Policy Commission | Circulation of paper and discussion. | Briefing<br>Paper   | All                   | Sue<br>Lightfoot<br>550989<br>and<br>Policy<br>Commissi<br>on | Cllr Abraham,<br>Safer<br>Communities  | New Entry   |
| Anticipated Date of Tuesday, 28 Februa                        |                   |  |                                      |   |                       |   |  |   |
| Quarterly Performance Management Report - Quarter 3           | Cabinet           | Directors and<br>Heads of Service  | Meetings and emails                  | Annual Action Statement 2005/6, QPMR 1-4 2004/5, Best Value Performanc e Plan 2004/5          | All                   | Heidi<br>Marshall<br>823250                                   | Cllr Wood,<br>Resources,<br>Audit,<br>Efficient<br>Council and<br>Customer<br>Champion |   |
| Community<br>Strategy   | Cabinet           | LSP Partners   | Meetings and workshops               | 20/20 Vision<br>(approved<br>by Council<br>on 20 July<br>2005), 2002<br>Community<br>Strategy | All                   | John<br>Bentley<br>823346                                     | Cllr Abraham,<br>Safer<br>Communities  |   |

| Nature and Short<br>Description of<br>Decision to be<br>Taken                                   | Decision<br>Maker   | Consultees and when Consultation is to Take Place  | Consultation<br>Method  | Background<br>papers and<br>Relevant<br>Documents                              | Electoral<br>Division | Lead<br>Officer  | Cabinet<br>Member  | Reason for<br>change from<br>last Forward<br>Plan                    |
|---|---|--|---|--|-----------------------|--|--|--|
| _   | Anticipated Date of Decision<br>Tuesday, 28 February 2006 (continued) |  |   |  |                       |  |  |  |
| Tuesday, 28 Februa To approve a SEN Strategy for 2005- 2008                                     | Cabinet   | Ongoing consultations with parents, schools, statutory and voluntary agencies  | Draft Strategy<br>sent to<br>stakeholders                                 | Policy<br>Commission<br>on Children<br>and School<br>Results<br>3/8/05         | All                   | Rob<br>Faulkner<br>823405  | Cllr Joyce,<br>Deputy leader<br>and Member<br>for Children       | Slipped<br>from 13<br>December<br>for further<br>consultation        |
| Blue Paper from<br>Policy Commission<br>for Safer<br>Communities -<br>Decriminalised<br>Parking | Cabinet   | Police, Ambulance, Town and Parish Councils, Community Foras, Business Community, Councillors, other Local Authorities | Fact-finding visits, working meetings, correspondence, briefing documents | Evidence<br>presented to<br>and<br>collected by<br>Policy<br>Commission        | All                   | Peter<br>Taylor<br>5763 Sue<br>Lightfoot<br>550989<br>Policy<br>Commissi<br>on | Cllr Abraham,<br>Safer<br>Communities                            | New Entry  |
| Anticipated Date of 15 March 2006   | Decision  |  |   |  |                       |  |  |  |
| To adopt/approve<br>the Local Transport<br>Plan   | Council   | Quality Transport Partnership, Transport Operators, Parish Council's, LSP Transport Groups, Members, Officers          | Letters, meetings,<br>surveys,<br>workshops                               | Local Transport Plan 2, update of previous Transport Plan, Vision on Transport | All                   | Steve<br>Matthews<br>823788  | Cllr Ward<br>Environment,<br>Transport and<br>Planning<br>Policy | Slipped<br>from 18<br>January<br>2006 for<br>further<br>consultation |

| Nature and Short<br>Description of<br>Decision to be<br>Taken | Decision<br>Maker | Consultees and when Consultation is to Take Place  | Consultation<br>Method                | Background<br>papers and<br>Relevant<br>Documents   | Electoral<br>Division | Lead<br>Officer              | Cabinet<br>Member  | Reason for<br>change from<br>last Forward<br>Plan |
|---|-------------------|--|---------------------------------------|---|-----------------------|------------------------------|--|---|
| Anticipated Date of Tuesday, 21 March                         |                   |  |                                       |   |                       |                              |  |   |
| Fire Integrated Risk<br>Management Plan<br>2006/7             | Cabinet           | ТВА  | ТВА                                   | TBA   | All                   | Paul<br>Street<br>828195     | Cllr Abraham,<br>Safer<br>Communities  |   |
| Corporate Asset<br>Management Plan                            | Cabinet           | Service Managers,<br>Members, Public   | Meetings and<br>Correspondence        | Earlier<br>Asset<br>Managemen<br>t Plan   | All                   | Barry<br>Cooke<br>823266     | Cllr Wood,<br>Resources<br>Audit, an<br>Efficient<br>Council and<br>Customer<br>Champion |   |
| The future delivery of homebuy housing                        | Cabinet           | Housing Corporation, Swaything Housing Association, Sentinel Housing Association, A2, Sovereign Housing Association, Isle of Wight Strategic Housing Partnership, IWEP, Chamber of Commerce and business sectors | Email, report, telephone conversation | National Affordable Housing Programme 2006-08 prospectus and LAA, Economic Developme nt Block | All                   | Peter<br>Griffiths<br>823058 | Cllr Cousins,<br>Care, Health<br>and Housing   | New Entry   |
| Anticipated Date of Tuesday, 11 April 2                       |                   | 1  |                                       |   |                       |                              |  |   |
| Safer Communities<br>Young Peoples<br>Plan 2005-2006          | Cabinet           | ТВА  | ТВА                                   | TBA   | All                   | Sandy<br>Weller<br>822247    | Cllr Abraham,<br>Safer<br>Communities  |   |

| Nature and Short<br>Description of<br>Decision to be<br>Taken   | Decision<br>Maker | Consultees and when Consultation is to Take Place  | Consultation<br>Method  | Background<br>papers and<br>Relevant<br>Documents  | Electoral<br>Division | Lead<br>Officer            | Cabinet<br>Member   | Reason for<br>change from<br>last Forward<br>Plan |
|---|-------------------|--|---|--|-----------------------|----------------------------|---|---|
| Anticipated Date of Tuesday, 11 April 2   |                   |  |   |  |                       |                            |   |   |
| The Adult and<br>Treatment Plan<br>(Substance Misuse)<br>2005/06  | Cabinet           | ТВА  | TBA   | ТВА  | All                   | Sandy<br>Weller<br>822247  | Cllr Abraham,<br>Safer<br>Communities                             |   |
| Children and Young<br>People's Plan   | Cabinet           | TBA  | TBA   | TBA  | All                   | David<br>Pettitt<br>823400 | Cllr Joyce,<br>Deputy leader<br>and Member<br>for Children        |   |
| Anticipated Date of Tuesday, 2 May 200  |                   |  |   |  |                       |                            |   |   |
| Approval of the Application to be submitted to the Secretary of State for the Establishment of the Isle of Wight Care Trust | Cabinet           | Public,<br>Stakeholders and<br>staff. Consultation<br>period August and<br>September   | Direct mailings,<br>Citizens Panel,<br>Focus Groups,<br>Press adverts<br>and coverage and<br>public meeting | Consultation document and business case to be considered by the Cabinet on 2 August 2005       | All                   | John<br>Lawson<br>823203   | Cllr Cousins,<br>Care, Health<br>and Housing                      |   |
| Local Development<br>Framework -<br>Consultation on<br>Preferred Options  | Cabinet           | Statutory consultees, stakeholder groups, local strategy partnership Theme Group 7 Attractive Island, agencies and local residents | Meetings and correspondence   | Core Strategy topic papers, Local Developme nt Scheme, Core Strategy Issues and Options Papers | All                   | Wendy<br>Perera<br>823697  | Cllr Ward,<br>Environment,<br>Transport and<br>Planning<br>Policy |   |

| Nature and Short Description of Decision to be Taken                        | Decision<br>Maker | Consultees and when Consultation is to Take Place  | Consultation<br>Method      | Background<br>papers and<br>Relevant<br>Documents  | Electoral<br>Division | Lead<br>Officer              | Cabinet<br>Member  | Reason for<br>change from<br>last Forward<br>Plan |
|---|-------------------|--|-----------------------------|--|-----------------------|------------------------------|--|---|
| Anticipated Date of Tuesday, 23 May 20                                      |                   |  |                             |  |                       |                              |  |   |
| Housing Investment<br>Plan  |                   | ТВА  | ТВА                         | ТВА  | All                   | Margaret<br>Howard<br>823061 | Cllr Cousins,<br>Care, Health<br>and Housing   |   |
| Quarterly Performance Management - Quarter 4                                | Cabinet           | Directors and<br>Heads of Services   | Meetings and emails         | Annual Action Statement 2005/6, QPMR 1-4 2004/5, Best Value Performanc e Plan 2004/5           | All                   | Heidi<br>Marshall<br>823250  | Cllr Wood,<br>Resources,<br>Audit,<br>Efficient<br>Council and<br>Customer<br>Champion |   |
| Anticipated Date of Tuesday, 25 July 20                                     |                   |  |                             |  |                       |                              |  |   |
| Local Development<br>Framework - Core<br>Strategy<br>Submission<br>Response | Cabinet           | Statutory consultees, stakeholder groups, Local Strategy Partnership Theme Group 7 - Attractive Island, agencies and local residents | Meetings and correspondence | Core Strategy topic papers, Local Developme nt Scheme, Core Strategy issues and options papers | All                   | Wendy<br>Perera<br>823697    | Cllr Ward,<br>Environment,<br>Transport and<br>Planning<br>Policy                      |   |

## Items removed from the last published version of the #forward Plan and reasons for removal

| Anticipated Date of Decision | Nature and short description of decision to be taken   | Electoral Division                | Lead Officer          | Cabinet Member   | Reason for deletion from the Forward Plan |
|------------------------------|--|-----------------------------------|-----------------------|--|---|
| 13 December 2005             | Report of offer to<br>develop South Street<br>Car Park | Newport South, Cllr<br>Cunningham | Tony Flower<br>823263 | Cllr Wood, Resources,<br>Audit, an Efficient<br>Council and Customer<br>Champion | Offer withdrawn                           |