



Interim Director of Legal and Democratic Services  
**Alison Lowton**

County Hall, Newport, Isle of Wight PO30 1UD  
Telephone (01983) 821000

# Agenda

Name of meeting

**FULL COUNCIL**

Date

**WEDNESDAY, 21 NOVEMBER 2007**

Time

**6.00 PM**

Venue

**COUNCIL CHAMBER, COUNTY HALL, NEWPORT, ISLE OF WIGHT**

Members of the  
Committee

All Members of the Council

Committee Administrator: Amanda Thomas, telephone 823071  
email [mandy.thomas@iow.gov.uk](mailto:mandy.thomas@iow.gov.uk)

PRAYERS led by the Revd Canon Stephen Palmer

1. To approve as a correct record and to sign the Minutes of the meeting of the Council held on [17 October 2007](#). (Paper A)
2. To receive any declarations of interest.
3. To deal with any questions from members of the public.

**Questions may be asked without notice but to guarantee a full reply at the meeting, the question must be delivered in writing or by electronic mail to Committee Services no later than 5.00 pm on Monday, 19 November 2007.**

4. Chairman's report, official announcements, communications and correspondence for the Council.

5. **Constitutional Matters**

To consider any amendments necessary to the Council's Constitution.  
([Paper B](#))



Details of this and other Council committee meetings can be viewed on the Isle of Wight Council's website at <http://www.iwight.com/council/meetings/meetings.asp>. The information contained in this agenda is available in Braille, large print, tape and community languages. Please contact [type name] , telephone 82[type extension number] for details.

6. **Procurement and Contracts Standing Orders and the Procurement and Contracts Code**

To consider the adoption of the Council's new contract standing orders. ([Paper C](#))

7. **Licensing Act 2003 Statement of Licensing Policy**

To consider the adoption of the Statement of Licensing Policy for 2007 to 2010. ([Paper D](#))

8. **CABINET:**

(a) To consider the following matter as recommended by the Cabinet at its meeting on the 20 November 2007:

(i) Education Reorganisation Recommendation. ([Paper E](#))

(b) Cabinet Members and the Chairman of Scrutiny to present a written report, and answer written and oral questions on budget or policy:

(i) The Leader and Cabinet Member for Housing, Leisure and Governance (Cllr David Pugh)

(ii) Deputy Leader and Cabinet Member for Economy, Planning and Property (Cllr George Brown)

(iii) Cabinet Member for Children and Young People (Cllr Alan Wells)

(iv) Cabinet Member for Environment and Transport (Cllr Tim Hunter-Henderson)

(v) Chairman of Scrutiny (Cllr Muriel Miller)

(vi) Cabinet Member for Health, Wellbeing and Supporting People (Cllr Dawn Cousins)

(vii) Cabinet Member for Residents and Resources (Cllr Barry Abraham)

(viii) Cabinet Member for Safer Communities (Cllr Diana Tuson)

**To guarantee a full reply Members must submit a question in writing or by electronic mail to Committee Services no later than 5.00 pm on Tuesday, 20 November 2007. A further period of 10 Minutes will be allowed for oral questions to each Cabinet Member.**

ALISON LOWTON  
Interim Director of Legal and Democratic Services  
13 November 2007