



Director of Corporate Services and Monitoring Officer
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Agenda

Name of meeting	CABINET
Date	TUESDAY, 30 MARCH 2010
Time	6.00 PM
Venue	COMMITTEE ROOM 1, COUNTY HALL, NEWPORT, ISLE OF WIGHT
Members of the Committee	Cllrs David Pugh (Chairman), Barry Abraham, Peter Bingham, George Brown, Dawn Cousins, Edward Giles, Tim Hunter-Henderson, Committee Administrator: Jonathan Baker telephone 01983 823287 email jonathan.baker@iow.gov.uk

1. **Minutes**

To confirm the Record of Decision for the meeting held on 9 February 2010 – ([Paper A](#))

2. **[Declarations of Interest](#)**

To invite Members to declare any interest they might have in the matters on the agenda.

3. **Public Question Time**

Questions may be asked without notice but to guarantee a full reply at the meeting, the question must be delivered in writing or by electronic mail to Committee Services no later than 4.00 pm on Friday 26 March 2010.

4. **Report of Deputy Leader and Cabinet Member for the Economy, Tourism, Leisure & Planning**

Economic Development Delivery Action Plan – ([Paper B](#))



Details of this and other Council committee meetings can be viewed on the Isle of Wight Council's website at <http://www.iwight.com/council/meetings/meetings.asp>. The information contained in this agenda is available in alternative formats on request. Please contact Jonathan Baker, telephone 01983 823287 for details.

5. **Report of the Cabinet Member for Children's Services, Social Care, Public Health and Housing**
Commissioning Placements in Childrens Services – ([Paper C](#))
6. **Reports of the Cabinet Member for Resources**
 - (a) Financial Management Report for Quarter 3 (to 31 December 2009) and Update on the Overall Financial Position of The Council - ([Paper D](#))
 - (b) Delivering Better Services - Transformation Programme – ([Paper E](#))
7. **Reports of the Cabinet Member for Resources and the Deputy Leader & Cabinet Member for the Economy, Tourism, Leisure & Planning**
 - (a) Proposal for the Potential Disposal of Land at Stag Lane in Connection with Renewable Energy Industries – ([Paper F](#))
 - (b) Proposed Disposal Of Land Adjacent To Saunders Way, East Cowes ([Paper G](#))
8. **Report of the Cabinet Member for Major Projects, Customer Service and Communications**
Quarterly Performance Management Report - Quarter 3 2009/10 - ([Paper H](#))
9. **Report of the Cabinet Member for Environment and Transport**
Military Road A3055 - Options – ([Paper I](#))
10. **Consideration of the Forward Plan**
Cabinet Members to identify decisions which need to be amended, added to, or removed from the Forward Plan.
11. **Delegated Decisions**
An opportunity to ask questions to Cabinet Members on any decision they may have taken since the last meeting of Tuesday, 9 February 2010.
12. **Members' Question Time**
A question must be submitted in writing or by electronic mail to Committee Services no later than 5.00 pm on Monday, 29 March 2010.