



Director of Corporate Services and Monitoring Officer
Davina Fiore

County Hall, Newport, Isle of Wight PO30 1UD
Telephone (01983) 821000

Agenda

Name of meeting	CABINET
Date	MONDAY, 20 APRIL 2009
Time	6.00 PM
Venue	COMMITTEE ROOM 1, COUNTY HALL, NEWPORT, ISLE OF WIGHT
Members of the Committee	Cllrs David Pugh (Chairman), Barry Abraham, George Brown, Dawn Cousins, Tim Hunter-Henderson, Diana Tuson, Alan Wells
	Committee Administrator: Amanda Thomas, telephone 823071 email mandy.thomas@iow.gov.uk

1. **Minutes**

To confirm the Record of Decision of the meeting held on [31 March 2009](#). (Paper A)

2. **[Declarations of Interest](#)**

To invite Members to declare any interest they might have in the matters on the agenda.

3. **Public Question Time**

Questions may be asked without notice but to guarantee a full reply at the meeting, the question must be delivered in writing or by electronic mail to Committee Services no later than 6.00 pm on Thursday, 16 April 2009.

4. **Report of the Leader**

- (a) The Sustainable Communities Act and Community Empowerment. ([Paper B](#))
- (b) Corporate Plan 2008-2011. ([Paper C](#))



Details of this and other Council committee meetings can be viewed on the Isle of Wight Council's website at <http://www.iwight.com/council/meetings/meetings.asp>. The information contained in this agenda is available in Braille, large print, tape and community languages. Please contact Amanda Thomas telephone 823071 for details.

5. **Report of the Cabinet Member for Residents, Resources and the Fire Service**
 - (a) Model for Change Project ([Paper D](#))
6. **Report of the Cabinet Member for Health, Housing, and Community Wellbeing**
 - (a) Ensuring the Environment for a Thriving Third Sector on the Isle of Wight. ([Paper E](#))
7. **Report of the Cabinet Member for Economy, Leisure, Planning and Property**
8.
 - (a) Community Asset Transfer Policy. ([Paper F](#))
 - (b) Isle of Wight Council Strategic Asset Management Plan 2009. ([Paper G](#))
9. **Report of the Cabinet Member for Children and Young People**
 - (a) Safeguarding Pilot Inspection ([Paper H](#))
10. **Consideration of The Forward Plan**

Cabinet Members to identify decisions which need to be amended, added to or removed within the Forward Plan. ([Paper I](#))
11. **Delegated Decisions**

An opportunity to ask questions to Cabinet Members on any decision they may have taken since their appointment.
12. **Members' Question Time**

A question must be submitted in writing or by electronic mail to Committee Services no later than 6.00 pm on Friday, 17 April 2009.

DAVINA FIORE
Director of Corporate Services and Monitoring Officer
8 April 2009



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