



Interim Director of Legal and Democratic Services
Alison Lowton

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Agenda

Name of meeting	CABINET
Date	TUESDAY, 20 NOVEMBER 2007
Time	6.00 PM
Venue	COUNCIL CHAMBER, COUNTY HALL, NEWPORT, ISLE OF WIGHT
Members of the Committee	Cllrs David Pugh (Chairman), Barry Abraham, George Brown, Dawn Cousins, Tim Hunter-Henderson, Diana Tuson, Alan Wells Committee Administrator: Andrea Lisseter, telephone 823289 email andrea.lisseter@iow.gov.uk

1. **Minutes**

To confirm the Record of Decision of the meeting held on [9 October 2007](#) (Paper A)

2. **Declarations of Interest**

To invite Members to declare any interest they might have in the matters on the agenda.

3. **Public Question Time**

Questions may be asked without notice but to guarantee a full reply at the meeting, the question must be delivered in writing or by electronic mail to Committee Services no later than 6.00 pm on Friday, 16 November 2007.

4. **Report of the Cabinet Member for Children and Young People**

School Organisation – Options for Change ([Paper B](#))



Details of this and other Council committee meetings can be viewed on the Isle of Wight Council's website at <http://www.iwight.com/council/meetings/meetings.asp>. The information contained in this agenda is available in Braille, large print, tape and community languages. Please contact Andrea Lisseter, telephone 823289 for details.

5. **Report of the Cabinet Member for Environment and Transport**
2008/09 Concessionary Fares Scheme ([Paper C](#))
6. **Report of the Cabinet Member for Economy, Planning and Property**
Planning Service Peer Review Performance Improvement Plan ([Paper D](#))
7. **Reports of the Cabinet Member for Residents and Resources**
Quarterly Performance Report – Quarter 2 ([Paper E](#))
Strategic Risk Quarterly Report – Quarter 2 ([Paper F](#))
Quarterly Financial Report – Quarter 2 ([Paper G](#))
8. **Joint Report of the Cabinet Member for Environment and Transport and the Cabinet Member for Residents and Resources**
Undercliff Options ([Paper H](#))
9. **Consideration of The Forward Plan**
Cabinet Members to identify decisions which need to be amended, added, or removed within the Forward Plan.
10. **Delegated Decisions**
An opportunity to ask questions to Cabinet Members on any decision they may have taken since their appointment.
11. **Members' Question Time**
A question must be submitted in writing or by electronic mail to Committee Services no later than 6.00 pm on Monday, 19 November 2007.

ALISON LOWTON
Interim Director of Legal and Democratic Services
12 November 2007