



Director of Legal and Democratic Services and Monitoring Officer
Davina Fiore

County Hall, Newport, Isle of Wight PO30 1UD
Telephone (01983) 821000

Agenda

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| Name of meeting | CABINET |
| Date | TUESDAY, 17 JUNE 2008 |
| Time | 6.00 PM |
| Venue | COMMITTEE ROOM 1, COUNTY HALL, NEWPORT, ISLE OF WIGHT |
| Members of the Committee | Cllrs David Pugh (Chairman), Barry Abraham, George Brown, Dawn Cousins, Tim Hunter-Henderson, Diana Tuson, Alan Wells |

Committee Administrator: Andrea Lisseter, telephone 823289
email andrea.lisseter@iow.gov.uk

1. **Minutes**

To confirm the Record of Decision of the meeting of the meeting held on [3 June 2008](#) (Paper A)

2. **[Declarations of Interest](#)**

To invite Members to declare any interest they might have in the matters on the agenda.

3. **Public Question Time**

Questions may be asked without notice but to guarantee a full reply at the meeting, the question must be delivered in writing or by electronic mail to Committee Services no later than 6.00 pm on Friday, 13 June 2008.

4. **Report of the Cabinet Member for Safer Communities**

Isle of Wight Act Blue Paper ([Paper B](#))

5. **Report of the Cabinet Member for Children and Young People**



Details of this and other Council committee meetings can be viewed on the Isle of Wight Council's website at <http://www.iwight.com/council/meetings/meetings.asp>. The information contained in this agenda is available in Braille, large print, tape and community languages. Please contact Andrea Lisseter, telephone 823289 for details.

One School Pathfinder - Procurement ([Paper C](#))

Formation of Education Forum ([Paper D](#))

6. **Report of the Cabinet Members for the Economy, Leisure, Planning and Property and Health, Housing and Community Wellbeing**

Proposed Land Swap with the Salvation Army to Enable the Construction of a Hostel at Green Street Car Park, Ryde ([Paper E](#))

7. **Report of the Cabinet Member for the Economy, Leisure, Planning and Property**

I W Economic Strategy 2008 – 2020 ([Paper F](#))

Community Management and Ownership of Public Assets ([Paper G](#))

8. **Report of the Cabinet Member for Residents, Resources and the Fire Service**

Financial Management Report for Quarter 4 (to 31 March 2008) Outturn Position for 2007/08 ([Paper H](#))

9. **Report of the Cabinet Member for Residents, Resources and the Fire Service**

Finalisation of Communications Contract – ([Paper I](#))

10. **Consideration of The Forward Plan**

Cabinet Members to identify decisions which need to be amended, added to, or removed within the Forward Plan.

11. **Delegated Decisions**

An opportunity to ask questions to Cabinet Members on any decision they may have taken since their appointment.

12. **Members' Question Time**

A question must be submitted in writing or by electronic mail to Committee Services no later than 6.00 pm on Monday, 16 June 2008.

DAVINA FIORE
Director of Legal and Democratic Services and Monitoring Officer
9 June 2008