



Director of Corporate Governance and Monitoring Officer  
**Davina Fiore**

County Hall, Newport, Isle of Wight PO30 1UD  
Telephone (01983) 821000

# Agenda

Name of meeting	<b>CABINET</b>
Date	<b>TUESDAY, 13 DECEMBER 2011</b>
Time	<b>6.00PM</b>
Venue	<b>THE COUNCIL CHAMBER</b>
Members of the Committee	Cllrs David Pugh (Chairman), Barry Abraham, George Brown, Dawn Cousins, Edward Giles, Roger Mazillius
	Democratic Services Officer: Jonathan Baker, telephone 821000 email <a href="mailto:jonathan.baker@iow.gov.uk">jonathan.baker@iow.gov.uk</a>

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## 1. Minutes

To confirm the Record of Decision of the meeting held on Tuesday, 11 October 2011 - ([Paper A](#)).

## 2. [Declarations of Interest](#)

To invite Members to declare any interest they might have in the matters on the agenda.

## 3. Public Question Time – Maximum of 15 minutes

Questions may be asked without notice but to guarantee a full reply at the meeting, the question must be delivered in writing or by electronic mail to Democratic Services no later than 6.00 pm on Friday, 9 December 2011.

## 4. Report of the Leader and Cabinet Member for Resources

- (i.) Medium-Term Budget Strategy 2012/13 - 2014/15 – ([Paper B](#))
- (ii.) Quarterly Performance & Finance Report – ([Paper C](#))



Details of this and other Council committee meetings can be viewed on the Isle of Wight Council's website at <http://www.iwight.com/council/meetings/meetings.asp>. This information may be available in alternative formats on request. Please contact Jonathan Baker, telephone 821000 for details. Please note the meeting will be audio recorded and the recording will be placed on the website (except any part of the meeting from which the press and public are excluded).

5. **Report of the Leader of the Council and the Cabinet Member for Resources and the Cabinet Member for Children's Services and Education**  
Home to Education Transport Policy – ([Paper D](#))
6. **Report of the Cabinet Member for Children's Services and Education**  
Schools Capital Programme – ([Paper E](#))
7. **Report of the Cabinet Member for the Economy and Environment**  
Newport Harbour Estate – ([Paper F](#))
8. **Report of the Cabinet Member of Adult Social Care, Housing and Community Safety and the Cabinet Member for Children's Services and Education**  
The Development of Future Options for Social Care Services Currently Provided by the Council – ([Paper G](#))
9. **Consideration of The Forward Plan**  
Cabinet Members to identify decisions which need to be amended, added to or removed within the Forward Plan.
10. **Delegated Decisions**  
An opportunity to ask questions to Cabinet Members on any decision they may have taken since their appointment.
11. **Members' Question Time**  
A question must be submitted in writing or by electronic mail to Democratic Services no later than 6.00 pm on Monday, 12 December 2011.

DAVINA FIORE  
Director of Corporate Governance and Monitoring Officer  
Monday, 5 December 2011