



Interim Director of Legal and Democratic Services
Alison Lowton

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Agenda

Name of meeting	CABINET
Date	TUESDAY, 11 DECEMBER 2007
Time	6.00 PM
Venue	SHANKLIN THEATRE, PROSPECT ROAD, SHANKLIN, ISLE OF WIGHT
Members of the Committee	Cllrs David Pugh (Chairman), Barry Abraham, George Brown, Dawn Cousins, Tim Hunter-Henderson, Diana Tuson, Alan Wells Committee Administrator: Andrea Lisseter, telephone 823289 email andrea.lisseter@iow.gov.uk

1. **Minutes**

To confirm the Record of Decision of the meeting held on [20 November 2007](#) (Paper A)

2. **Declarations of Interest**

To invite Members to declare any interest they might have in the matters on the agenda.

3. **Public Question Time**

Questions may be asked without notice but to guarantee a full reply at the meeting, the question must be delivered in writing or by electronic mail to Committee Services no later than 6.00 pm on Friday, 7 December 2007.

4. **Report of the Leader and Cabinet Member for Housing, Leisure and Governance**

Ethical Audit Action Plan ([Paper B](#))

Island Vision: Eco Island ([Paper C](#))



Details of this and other Council committee meetings can be viewed on the Isle of Wight Council's website at <http://www.iwight.com/council/meetings/meetings.asp>. The information contained in this agenda is available in Braille, large print, tape and community languages. Please contact Andrea Lisseter, telephone 823289 for details.

5. **Report of the Cabinet Member for Environment and Transport**
Carbon Management Strategy and Implementation Plan ([Paper D](#))
6. **Report of the Cabinet Member for Economy, Planning and Property**
Tourism Service – Plan for Action ([Paper E](#))
7. **Report of the Cabinet Member for Health, Wellbeing and Supporting People**
Adult Social Care Performance Assessment 2006/07 ([Paper F](#))
8. **Consideration of The Forward Plan**
Cabinet Members to identify decisions which need to be amended, added, or removed within the Forward Plan.
9. **Delegated Decisions**
An opportunity to ask questions to Cabinet Members on any decision they may have taken since their appointment.
10. **Members' Question Time**
A question must be submitted in writing or by electronic mail to Committee Services no later than 6.00 pm on Monday, 10 December 2007.

ALISON LOWTON
Interim Director of Legal and Democratic Services
3 December 2007