



Interim Director of Legal and Democratic Services
Alison Lowton

County Hall, Newport, Isle of Wight PO30 1UD
Telephone (01983) 821000

Agenda

Name of meeting

CABINET

Date

10 July 2007

Time

6.00 PM

Venue

Bembridge Village Hall, Bembridge, Isle of Wight

Members of the
Committee

Cllrs Andy Sutton (Chairman), Barry Abraham, George Brown,
Dawn Cousins, Tim Hunter-Henderson, Patrick Joyce, David Pugh,
Melanie Swan, Ian Ward, Jilly Wood

Committee Administrator: Andrea Lisseter, telephone 823289
email andrea.lisseter@iow.gov.uk

1. **Minutes**

To confirm the Record of Decision of the meeting held on [3 April 2007](#)

2. **Declarations of Interest**

To invite Members to declare any interest they might have in the matters on the agenda.

3. **Public Question Time**

Questions may be asked without notice but to guarantee a full reply at the meeting, the question must be delivered in writing or by electronic mail to Committee Services no later than 6.00 pm on Friday, 6 July 2007.

4. **Report of the Deputy Leader**

Quarterly Financial and Performance Management Report ([Paper B](#))



Details of this and other Council committee meetings can be viewed on the Isle of Wight Council's website at <http://www.iwight.com/council/meetings/meetings.asp>. The information contained in this agenda is available in Braille, large print, tape and community languages. Please contact Andrea Lisseter, telephone 823289 for details.

5. **Report of the Cabinet Member for Customers and Parish Empowerment**

Gateway Review of Strategic Transformational Partnership ([Paper C](#))

Third Sector Funding ([Paper E](#))

6. **Report of the Cabinet Member for Regeneration, Leisure and Communications**

The Future of The Council's Theatres ([Paper D](#))

7. **Consideration of The Forward Plan**

Cabinet Members to identify decisions which need to be amended, added to or removed within the Forward Plan.

8. **Delegated Decisions**

An opportunity to ask questions to Cabinet Members on any decision they may have taken since their appointment.

9. **Members' Question Time**

A question must be submitted in writing or by electronic mail to Committee Services no later than 6.00 pm on Monday, 9 July 2007.

ALISON LOWTON
Interim Director of Legal and Democratic Services
2 July 2007