



Director of Corporate Governance and Monitoring Officer  
**Davina Fiore**

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Telephone (01983) 821000

# Agenda

Name of meeting	<b>PLANNING COMMITTEE</b>
Date	<b>TUESDAY, 27 SEPTEMBER 2011</b>
Time	<b>4.00 PM</b>
Venue	<b>COUNCIL CHAMBER, COUNTY HALL, NEWPORT, ISLE OF WIGHT</b>
Members of the Committee	Cllrs Richard Hollis (Chairman), Reg Barry, Vanessa Churchman, Stuart Dyer, Paul Fuller, John Hobart, Julie Jones-Evans, David Knowles, Susan Scoccia, Arthur Taylor, Jerry White (1 Vacancy)
	Deputy Leader and Cabinet Member for the Economy and the Environment: Cllr George Brown (non voting)
	Democratic Services Officer: Simon Wiggins, telephone 821000 ext 6323, email <a href="mailto:simon.wiggins@iow.gov.uk">simon.wiggins@iow.gov.uk</a>

## 1. Minutes

To confirm as a true record the Minutes of the meeting held on 2 August 2011 ([Paper A](#)).

## 2. [Declarations of Interest](#)

To invite Members to declare any interest they might have in the matters on the agenda.

## 3. Public Question Time – Maximum of 15 minutes

Questions are restricted to matters not on the Agenda. Questions may be asked without notice but to guarantee a full reply at the meeting such questions must be delivered in writing, or by electronic mail, to Democratic Services no later than 4.00 pm

Details of this and other Council committee meetings can be viewed on the Isle of Wight Council's website at <http://www.iwight.com/council/meetings/meetings.asp>. This information may be available in alternative formats on request. Please contact Simon Wiggins, telephone 821000 ext 6323 for details. Please note the meeting will be audio recorded and the recording will be placed on the website (except any part of the meeting from which the press and public are excluded).



on Friday, 23 September 2011. Each question must give the name and address of the questioner.

4. **Report of the Head of Planning and Regulatory Services**

Planning applications and related matters ([Paper B](#))

5. **Urgent Business**

To consider any matters which, in the Chairman's opinion, are urgent.

6. **Members' Question Time**

A question must be submitted in writing or by electronic mail to Democratic Services no later than 4.00 pm on Monday, 26 September 2011.

DAVINA FIORE  
Director of Corporate Governance and Monitoring Officer  
19 September 2011