



Interim Director of Legal and Democratic Services
Alison Lowton

County Hall, Newport, Isle of Wight PO30 1UD
Telephone (01983) 821000

Agenda

Name of meeting

PLANNING COMMITTEE

Date

TUESDAY, 27 NOVEMBER 2007

Time

2.00 PM

Venue

COUNCIL CHAMBER, COUNTY HALL, NEWPORT, ISLE OF WIGHT

Members of the
Committee

Cllrs Ivan Bulwer (Chairman), Henry Adams, Wendy Arnold, George Cameron, Charles Chapman, Mike Cunningham, John Hobart, Gill Kennett, Muriel Miller, Brian Mosdell, Lady Pigot, Susan Scoccia, Arthur Taylor, David Whittaker, David Williams

Deputy Leader and Cabinet Member for Economy, Planning and Property : Cllr George Brown (non voting)

Committee Administrator: Julie Martin, telephone 823281
email julie.martin@iow.gov.uk

1. **Minutes**

To confirm as a true record the Minutes of the meeting held on [23 October 2007](#) (Paper A).

2. **Declarations of Interest**

To invite Members to declare any interest they might have in the matters on the agenda.

3. **Public Question Time**

Question may be asked without notice but to guarantee a full reply at the meeting such questions must be delivered in writing or by electronic mail to Committee Services no later than 4.00 pm on Friday, 23 November 2007. Each question must give the name and address of the questioner.



Details of this and other Council committee meetings can be viewed on the Isle of Wight Council's website at <http://www.iwight.com/council/meetings/meetings.asp>. The information contained in this agenda is available in Braille, large print, tape and community languages. Please contact Julie Martin, telephone 823281 for details.

4. **Report of the Head of Planning Services**

- (a) Planning applications and related matters ([Paper B](#))
- (b) TPO/1956/W8 - Application for removal of trees, situated to the front and rear of Copperfields, Youngwoods way, Alverstone Garden Village ([Paper C](#))
- (c) To consider any items deferred from the last meeting of the Committee.

5. **Urgent Business**

To consider any matters which, in the Chairman's opinion, are urgent.

6. **Members' Question Time**

A question must be submitted in writing or by electronic mail to Committee Services no later than 4.00 pm on Monday, 26 November 2007.

7. **Site Inspections will be held on Monday, 26 November 2007**

It is not the practice of the Council for Members to discuss the application on site with the applicants or any third parties; the purpose of the site inspection is merely to allow Members to view the site. The Committee will discuss the application at its next meeting.

ALISON LOWTON
Interim Director of Legal and Democratic Services