

Director of Corporate Services and Monitoring Officer **Davina Fiore**

County Hall, Newport, Isle of Wight PO30 1UD Telephone (01983) 821000

genda

Name of meeting PLANNING COMMITTEE

> Date **TUESDAY, 23 NOVEMBER 2010**

Time 2.00 PM - The meeting starting earlier owing to the amount of

business for consideration

COUNCIL CHAMBER, COUNTY HALL, NEWPORT, ISLE OF Venue

WIGHT

Members of the Cllrs Ivan Bulwer (Chairman), Reg Barry, Roger Dixcey, Stuart Dyer, Committee

Richard Hollis. John Hobart. Paul Fuller. Julie Jones-Evans.

David Knowles, Susan Scoccia, Arthur Taylor, Jerry White

Deputy Leader and Cabinet Member for the Economy, Tourism,

Leisure and Planning: Cllr George Brown (non voting)

Committee Administrator: Julie Martin, telephone 823281

email julie.martin@iow.gov.uk

1. Minutes

To confirm as a true record the Minutes of the meeting held on 26 October 2010 (Paper A).

2. **Declarations of Interest**

To invite Members to declare any interest they might have in the matters on the agenda.

3. Public Question Time – Maximum of 15 minutes

Questions are restricted to matters not on the Agenda. Questions may be asked without notice but to guarantee a full reply at the meeting such questions must be delivered in writing, or by electronic mail, to Committee Services no later than 4.00 pm



Details of this and other Council committee meetings can be viewed on the Isle of Wight Council's website at http://www.iwight.com/council/meetings/meetings.asp. This information may be available in alternative formats on request. Please contact Julie Martin, telephone 823281 for details. Please note the meeting will be audio recorded and the recording will be placed on the website (except any part of the meeting from which the press and public are excluded).

on Friday, 19 November 2010. Each question must give the name and address of the questioner.

4. Report of the Head of Planning Services

- (a) Planning applications and related matters (Paper B)
- (b) Schedule of Planning Appeals as at 31 October 2010 (Paper C)

5. Urgent Business

To consider any matters which, in the Chairman's opinion, are urgent.

6. Members' Question Time

A question must be submitted in writing or by electronic mail to Committee Services no later than 4.00 pm on Monday, 22 November 2010.

DAVINA FIORE
Director of Corporate Services and Monitoring Officer
15 November 2010